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COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION (CHARMAN)

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COMMITTEES, ROLES & ETHICS

EDUCATION

FINANCE

HOUSENS AND REAL ESTATE

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Meeting Notice/Agenda

February 11, 2012

You are hereby notified that the Committee on Health and Environmental Protection will hold a meeting on Tuesday, March 5, 2013 at 1:00 pm in the City Council Chamber, Second Floor City Hall to discuss the following:

Amendment of Chapter 9-102 of Municipal Code by adding new Section 019 to regulate energy drinks.

Sincerely.

George A. Cardenas Chairman. Committee on Health and **Environmental Protection**